



Anniversary
of the
Archdiocese of Kingston

ARCHDIOCESE OF KINGSTON
200TH ANNIVERSARY LITURGY GUIDE

To know Christ and the power of His resurrection (Phil. 3:10)

December 8, 2025 – December 8, 2026

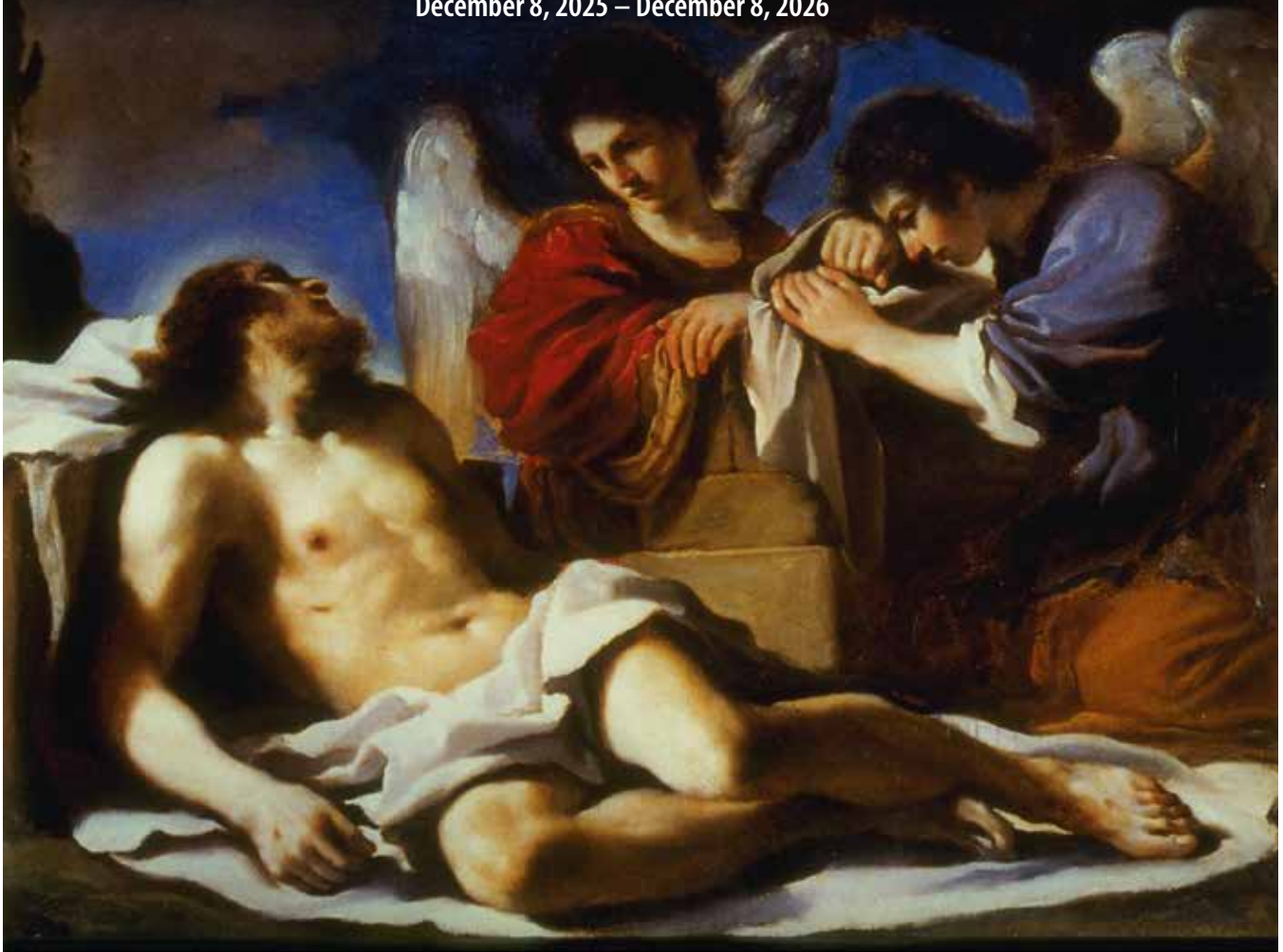


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PRAYER FOR THE ARCHDIOCESE OF KINGSTON ON THE 200TH ANNIVERSARY OF ITS FOUNDATION



Christ our King,
Who, for two centuries, have Built
up the Archdiocese of Kingston,
Upon the solid rock of Faith,
Grant that your people
May know the Risen Christ,

And through participating in Your suffering and death,
Come at last to attain
The Glory of Your Resurrection.
Who live and reign with God the Father,
In the unity of the Holy Spirit,
God, for ever and ever.

All: Amen.



FOR A PARTICULAR CHURCH

Entrance Antiphon

To Jesus Christ who loves us
And has washed us clean of our sins by his Blood,
Who has made us into a kingdom, priests for his God and Father.
To him be glory and power for ever and ever. Amen

Collect

O God, who in each pilgrim Church throughout the world
Make visible the one, holy, catholic and apostolic Church,
Graciously grant
That your faithful may be so united to their shepherd
And gathered together in the Holy Spirit
Through the Gospel and the Eucharist,
As to worthily embody the universality of your people
And become a sign and instrument in the world of the presence of
Christ.
Who lives and reigns with you in the unity of the Holy Spirit.

Prayer over the Offerings

Celebrating the memorial of your Son's boundless love,
We humbly beseech you, O Lord,
That through the ministry of your Church
The fruits of his saving work
May advance the salvation of all the world.
Through Christ our Lord.

Preface VIII of the Sundays in Ordinary Time, Pages 562-563 of the Roman Missal.

Communion Antiphon

Behold, I stand at the door and knock, says the Lord,
If anyone hears my voice and opens the door to me,
I will enter his house and dine with him, and he with me.

Prayer after Communion

In this your Church, O Lord,
May integrity of faith, holiness of life,
Fraternal charity and pure religion
Flourish and abide until the end,
And, as you do not fail to feed her
With the body of your Son and with your word,
So also never cease, we pray,
to guide her under your protection.

FOR THE FEAST OF THE IMMACULATE HEART OF MARY

Entrance Antiphon

In me is all the grace of the way and the truth,
in me is all hope of life and of strength.

Collect

Lord our God,
you made the Immaculate Heart of the Blessed Virgin Mary
the home of your eternal Word
and the sanctuary of the Holy Spirit.
Give us a heart that is free from sin
and attentive to your will,
that, faithful to your commandments,
we may love you above all things
and seek to help others in their need.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Prayer over the Offerings

Lord, look with favor on the gifts we bring
as we celebrate this memorial
of the Blessed Virgin Mary;
grant that, as we follow her example,
we may faithfully cherish and continually ponder
the riches of grace that we owe to your Son.
Who lives and reigns for ever and ever.

Preface VIII of the Blessed Virgin Mary, Pages 566-569 of the Roman Missal.

Communion Antiphon

Mary treasured all these words,
reflecting on them in her heart.

Prayer after Communion

Having been made partakers of eternal redemption,
we pray, O Lord,
that we, who commemorate the Mother of your Son,
may glory in the fullness of your grace
and experience its continued increase for our salvation.
Through Christ our Lord.

INTERCESSORY PRAYER I

May God the Father hear our prayers as we offer thanksgiving for the 200th Anniversary of the Archdiocese of Kingston.

1. May God bring to completion the good work He has begun in all the deacons and priests of the Archdiocese, especially in our Archbishop, Micheal. We pray to the Lord.
2. May God strengthen those who believe in Christ and bring them together in true unity. We pray to the Lord.
3. May God call all of us to conversion, that we may know and love Christ with our very hearts. We pray to the Lord.
4. May God watch over all the dead and guide them all to Eternal Life. We pray to the Lord.



**O Christ our King,
Who, who for two centuries, have
Built up the Archdiocese of Kingston,
Upon the solid rock of Faith,
Grant that your people
May know the Risen Christ,
And through participating in Your suffering and death,
Come at last to attain
The Glory of Your Resurrection.
Who live and reign with God the Father,
In the unity of the Holy Spirit,
God, for ever and ever.
Amen**

INTERCESSORY PRAYER II

Almighty God, who has guided the church since the earliest days, from the shores of Galilee to the banks of the St. Lawrence, hear our petitions.

1a. For the Holy Church, that by following the footsteps of her Master, Christ our Lord, she may come to know the fullness of salvation. We pray to the Lord.

1b. For Leo our Pope, and Michael our Bishop, that they might know Christ as their salvation, and follow where-ever He leads. We pray to the Lord.

1c. For Michael our Bishop, and the entire clergy of the Archdiocese of Kingston, that by knowing Christ and His sufferings, they might lead their flock into salvation. We pray to the Lord.

2a. For the people of God gathering around the altar of the Lord, that through the challenges they experience in life, offer fitting sacrifice to God.

2b. For those who seek God with a sincere heart, that they will find Him who is the source of all creation. We pray to the Lord.

3a. For the unity of all Christians, who follow the one God and the one Lord, may they enter into true dialogue and become one Church. We pray to the Lord.

3b. For those who serve the public in any ways, may they be inspired by the Spirit of Christ to build up a just and merciful society. We pray to the Lord.

4a. For those who suffer, that they might join their sufferings to Christ, and thus know the fullness of His Glory. We pray to the Lord.

4b. For those who have died, may they know the power of the Resurrection of Jesus in their own flesh. We pray to the Lord.



**Christ our King,
Who, for two centuries, has
Built up the Archdiocese of Kingston,
Upon the solid rock of Faith,
Grant that your people
May know the Risen Christ,
And through participating in Your suffering and death,
Come at last to attain
The Glory of Your Resurrection.
Who live and reign with God the Father,
In the unity of the Holy Spirit,
God, for ever and ever.
Amen**

RITE OF EXPOSITION AND BENEDICTION INTRODUCTORY RITES EXPOSITION AND INCENSING

The priest places the Blessed Sacrament in the monstrance on the altar and incenses it.
Meanwhile the following or another hymn is sung.

*1. O salutaris hostia,
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.*

*2. Uni trinoque Domino
Sit sempiterna gloria
Qui vitam sine termino
Nobis donet in patria.*

Text: Thomas Aquinas, 1227-1274.

After the hymn, the minister rises and says:

Almighty God,
We offer you this hour of prayer
in thanksgiving for the great gift you have given to us
the gift of Faith sustained over 200 years
throughout the Archdiocese of Kingston and all of Ontario
the gift of the Gospel
proclaimed by your servants generation after generation
and most of all
the Gift of your Son,
who has offered Himself for us, Body and Blood
Soul and Divinity
for our salvation and the salvation of all those
who faithful seek God
we worship our Saviour,
the Lord Jesus Christ,
here today (tonight) at this altar
and in every moment of our lives,
for ever and ever.
Amen.

During Adoration, the people may hear readings and sermons, sing songs, offer devotions, or celebrate the Liturgy of the Hours. It is laudable to spend some significant portion of time in silent prayer.

The following texts are offered for private meditation or public devotion.

A reading from the Letter of Saint Paul to the Philippians

More than that, I regard everything as loss
because of the surpassing value of knowing Christ Jesus my Lord.
For his sake I have suffered the loss of all things,
and I regard them as rubbish, in order that
I may gain Christ and be found in him, not having
a righteousness of my own that comes from the law,
but one that comes through faith in Christ,
the righteousness from God based on faith.
I want to know Christ and the power of His resurrection
and the sharing of His sufferings by becoming like him in his death,
if somehow I may attain the resurrection from the dead.
Not that I have already obtained this or have already reached the goal;
but I press on to make it my own, because Christ Jesus has made me his own.
Beloved, I do not consider that I have made it my own; but this one thing I do:
forgetting what lies behind and straining forward to what lies ahead,
I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord

Psalm 19A

R. Their voice goes out through all the earth.

The heavens are telling the glory of God;
and the firmament proclaims his handiwork.
Day to day pours forth speech,
and night to night declares knowledge. R

There is no speech, nor are there words;
their voice is not heard;
yet their voice goes out through all the earth,
and their words to the end of the world. R.

In the heavens He has set a tent for the sun,
which comes out like a bridegroom from his wedding canopy,
and like a strong man runs its course with joy. R.

Its rising is from the end of the heavens,
and its circuit to the end of them;
and nothing is hid from its heat. R.

Intercessions

Father almighty, our guide and our source, hear the prayers of your people who gather to celebrate your Word.

1. God our Shepherd, guide our Archbishop, Michael, and the priests and deacons who serve with him, so that they might know and proclaim your Word with faith and confidence. We pray to the Lord

2. God our King, lead those who lead us, so that our public leadership may be inspired by sacred scripture to build a community of justice, mercy and peace. We pray to the Lord.

3. God our Saviour, teach your people the way of salvation through a deeper understanding of your Gospel. We pray to the Lord.

4. God our Father, welcome your children who have fed on sacrament and word into your eternal loving embrace. We pray to thee Lord.
Our Father...

Lord, have mercy on us. Lord, have mercy on us.
Christ, have mercy on us. Christ, have mercy on us.
Lord, have mercy on us. Lord, have mercy on us.
Christ, hear us. Christ, graciously hear us.

God, the Father of Heaven, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Spirit, have mercy on us.
Holy Trinity, one God, have mercy on us.

Holy Mary, pray for us.
Holy Mother of God, pray for us.
Holy Virgin of Virgins, pray for us.
St. Michael, pray for us.
St. Gabriel, pray for us.
St. Raphael, pray for us.
All you Holy Angels and Archangels pray for us.
St. John the Baptist, pray for us.
St. Joseph, pray for us.
All you Holy Patriarchs and Prophets, pray for us.

St. Peter, pray for us.
St. Paul, pray for us.
St. Andrew, pray for us.
St. James, pray for us.
St. John, pray for us.
St. Thomas, pray for us.
St. James, pray for us.
St. Philip, pray for us.
St. Bartholomew, pray for us.
St. Matthew, pray for us.
St. Simon, pray for us.
St. Jude, pray for us.
St. Matthias, pray for us.
St. Barnabas, pray for us.
St. Luke, pray for us.
St. Mark, pray for us.
All you Holy Apostles and Evangelists, pray for us.
All you Holy Disciples of the Lord, pray for us.
Saint François de Laval, pray for us.
Saint André Bessette, pray for us.
Saint Marie of the Incarnation, pray for us.
Saint Marguerite Bourgeoys, pray for us.
Saint Marguerite d'Youville, pray for us.
Saint Marie-Léonie Paradis, pray for us.
Saint Kateri Tekakwitha, pray for us.
All you Holy Saints of God, pray for us.
Lord, be merciful, Lord, save your people.

From all evil, Lord, save your people.
From all sin, Lord, save your people.
From everlasting death, Lord, save your people.
By the mystery of your Holy Incarnation,
Lord, save your people.
By Your Coming, Lord, save your people.
By Your Birth, Lord, save your people.
By Your Baptism and Holy Fasting, Lord, save your people.
By Your Cross and Passion, Lord, save your people.
By Your Death and Burial, Lord, save your people.
By Your Holy Resurrection, Lord, save your people.

Be merciful to us sinners, Lord, hear our prayer.
Guide and protect your holy Church, Lord, hear our prayer.
Preserve in holy religion the Pope, and all those in holy Orders,
Lord, hear our prayer.
For the Archdiocese of Kingston, Lord, hear our prayer.
For, Michael, our Archbishop, Lord, hear our prayer.
For all the priests of the Archdiocese of Kingston,
Lord, hear our prayer.
For all the deacons of the Archdiocese of Kingston,
Lord, hear our prayer.
For all religious brothers and sisters who serve within the
Archdiocese, Lord, hear our prayer.
For the people of God gathered in the Archdiocese,
Lord, hear our prayer.
For our Parish, <Name.> Lord, hear our prayer.
For our Pastor and the people of the parish,
Lord, hear our prayer.
For all our departed loved ones, Lord hear our prayer.
Grant eternal rest to all the faithful departed,
Lord, hear our prayer.
That it may please You to hear and heed us, Jesus, Son of the
Living God, Lord, hear our prayer.

Lamb of God, who takes away the sins of the world,
spare us, O Lord!
Lamb of God, who takes away the sins of the world,
graciously hear us, O Lord!
Lamb of God, who takes away the sins of the world,
Have mercy on us.

Christ, hear us, Christ, graciously hear us
Lord Jesus, hear our prayer Lord Jesus, hear our prayer.
Lord, have mercy on us Lord, have mercy on us.
Christ, have mercy on us Christ, have mercy on us.
Lord, have mercy on us Lord, have mercy on us

BENEDICTION HYMN AND INCENSING

Towards the end of the exposition the priest or deacon goes to the altar, genuflects, and kneels. Then a hymn or other Eucharistic song is sung. Meanwhile the minister, while kneeling, incenses the sacrament if the exposition has taken place with the monstrance.

The priest goes before the altar, and a hymn is sung as the priest incenses the Blessed Sacrament.

1. Tantum ergo sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Prestat fides supplementum
Sensuum defectui.

2. Genitori Genitoque
Laus et iubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.

Text: Thomas Aquinas, 1227-1274.

Tune: ST THOMAS, 87 87 87; John F. Wade, 1711-1786

After the hymn, the minister rises and sings or says:

Let us pray.

After a brief period of silence, the minister continues.

O Christ our King,
Who, for two centuries, have Built up
the Archdiocese of Kingston, Upon the solid rock of Faith,
Grant that your people
May know the Risen Christ,
And through participating in Your suffering and death,
Come at last to attain
The Glory of Your Resurrection.
Who live and reign with God the Father,
In the unity of the Holy Spirit,
God, for ever and ever.

All: Amen.

BLESSING

After the prayer the priest or deacon puts on the humeral veil, genuflects, and takes the monstrance or ciborium. He makes the sign of the cross over the people with the monstrance or ciborium, in silence.

DIVINE PRAISES

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

REPOSITION

After the blessing the priest or deacon, replaces the blessed sacrament in the tabernacle and genuflects.



SEASONAL PRAYERS FOR ADORATION

The following are small seasonal bible services meant to be used in conjunction with Adoration, either for public proclamation or private meditation. The Bible service consists of a short Introductory Prayer, a Reading, and Intercessions, and the Lord's prayer. It can be ended with the 200th Anniversary Prayer. It can be offered anytime between the Rite of Exposition and the Rite of Benedic- tion. Nothing prevents pastors or other ministers from using these as short Bible Services on their own, but please note they are written with the assumption that the Eucharist is present for Adoration. The readings can always be replaced with a reading from Phillipians 3:10-11.

ADVENT

INTRODUCTORY PRAYER

Celebrant:

As the shades of night lengthen, and the season of Advent begins, we prepare ourselves for the return of our Lord, Jesus Christ. My friends, may we come to know Him truly, deeply and fully, so that when He returns, He will find us eager students and faithful disciples.

Reading:

Isaiah 40:3-5

A voice cries out:

'In the wilderness prepare the way of the Lord,
make straight in the desert a highway for our God.

Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.

Then the glory of the Lord shall be revealed,
and all people shall see it together,
for the mouth of the Lord has spoken.'

Intercession:

To the God who has come to earth as a child, prepare us for your return, and hear our humble prayers: Come, Lord Jesus
O Wisdom, come with knowledge and understanding, that we may know you and love you. R.

O Key of David, come with grace for our time of suffering, that we might follow in your footsteps. R. O Dawn of the East, come with the Power of your Resurrection, and be with us at our end. R.

O Emmanuel, come at the time of our death, that in death, we may attain the resurrection. R.

At the Saviours Command ... or Our Father...

CHRISTMAS

INTRODUCTORY PRAYER

Celebrant:

Brothers and Sisters, today (tonight) we behold the Body and Blood, Soul and Divinity of the Incarnate Word, Jesus Christ. By knowing Him who, though He was in the form of God, was born of human flesh, lived a human life, and died a human death, we can now know the unknowable God. Now, brothers and sisters, know and worship the Image of the Invisible God, Christ our Lord.

Reading

Galatians 4:1-7

Heirs, as long as they are minors, are no better than slaves, though they are the owners of all the property; but they remain under guardians and trustees until the date set by the father. So with us; while we were minors, we were enslaved to the elemental spirits of the world. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

Intercessions

To the Incarnate God, who comes as a babe to save humanity,
we offer our prayers and honour

R. Hear us, Divine Child

Jesus in the manger, help us in our distress and suffering. R.

Jesus in the arms of Mary, comfort your people and nourish them with word and sacrament. R.

Jesus at the side of Joseph, guide our hands to do your work. R.

Jesus receiving the gifts of the magi, grant us the true graces of Hope, Faith and Love. R.

Jesus presented in the halls of the ancient temple, make your church a place of true worship. R.

At the Saviours command... or Our Father...

LENT

INTRODUCTORY PRAYER

Celebrant:

Brothers and sisters, Lent is a time of preparation for the celebration of the Paschal Mysteries of our Lord Jesus Christ. Let us meditate on His death and resurrection, knowing that we who have conformed ourselves to the death of Christ in Baptism, will find ourselves lifted up at the resurrection of the dead.

Reading

Joel 2:12-13

Yet even now, says the Lord,
return to me with all your heart,
with fasting, with weeping, and with mourning;
rend your hearts and not your clothing.
Return to the Lord, your God, for
he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and relents from punishing.

Intercessions

The Lord of Mercy beckons us to follow Him. To Him we address our prayers.

R. Lord, have mercy

Lord in the desert you hungered and thirsted. May those who lack find plenty in you. R.

Lord, you endured the temptation of the devil. May those who are tempted find strength to follow you. R.

Lord, you were betrayed by your beloved companion. May those who have lost love never fall into bitterness. R.

Lord, your flesh was scourged at the command of Pilate. May those who are imprisoned find freedom in you. R.

Lord, you gave up your breath on the cross. May those who share in your suffering and death attain the glory of the resurrection. R.

At the Saviour's command... or Our Father...

EASTER

INTRODUCTORY PRAYER

Celebrant:

Brothers and sisters, in Easter we have celebrated the power of the Resurrection. Let us turn to the Living God, whose might and victory are shown in His rising from the dead, and offer Him our humble petitions.

Reading

Romans 6: 5-11

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Intercessions

Christ has risen, and we, His brothers and sisters, seek His grace and favour through our prayers.

R. Here us, Risen Christ

For all who know Christ, may they share their knowledge with all people. R.

For all who share in the sufferings of Christ, that they may become like Him in all things. R.

For those who serve Christ, that they may follow in His footsteps. R.

For those who have died, that they may attain the resurrection from the dead. R.

At the Saviours command... or Our Father...

ORDINARY TIME I

INTRODUCTORY PRAYER

Celebrant:

Brothers and Sisters, for 200 hundred years the people of God have worked in the Archdiocese of Kingston to build up the Lord's Kingdom. In gratitude for all God has given to us, we return to the primal source, Christ Jesus, present before us in the Altar, and meditate on him and his glory.

Reading

Habakkuk 3:17-19

Though the fig tree does not blossom,
and no fruit is on the vines;
though the produce of the olive fails,
and the fields yield no food;
though the flock is cut off from the fold,
and there is no herd in the stalls,
yet I will rejoice in the Lord;
I will exult in the God of my salvation.
God, the Lord, is my strength;
he makes my feet like the feet of a deer,
and makes me tread upon the heights.

Intercessions

We turn to the Lord Jesus, with open hearts, and offer Him our prayers:

R. Lord, here our prayer

Lord Jesus, you suffered on the cross for us. Inspire us to offer our lives in your name. R.

Lord Jesus, you give us all a share in your passion. Give us courage to endure this broken world. R.

Lord Jesus, you attained Glory through the power of the Resurrection. Be our guide to our own resurrection. R.

Lord Jesus, you died a death like ours. May all those who have died pass into eternal joy. R.

At the Saviour's command... or Our Father...

ORDINARY TIME II

Friends, tonight we gather to reflect on the great mercy God has shown to his people in the Archdiocese of Kingston. As we gather around the Lord, let us remember that every breath of air we breathe, every morsal of food we eat, every sip of water we drink, all that we have, and all that we are, every thing and everyone we love, is pure gift, grace given to us by a loving God.

Reading

Job 19:25-27

For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another.
My heart faints within me!

Intercessions

Today (Tonight) let us call upon Jesus Christ our Lord, who through the cross came to the Power of the Resurrection:

R. Receive our prayer, Lord Jesus.

You lived a human life, so that we might have life in abundance. Grant us the fullness of your Spirit. R.

You died a human death, so that our deaths would now have purpose. Help us prepare for our final end. R.

You were buried in the tomb, so that those who had gone before might know true freedom. Free us from the death of sin. R.

You rose from the dead, so that we might know heavenly joy with you. Let all those who have died in faith find peace in your arms. R.

At the Saviour's command... or Our Father

**VOTIVE VESPERS FOR THE ARCHDIOCESE
OF KINGSTON 200TH ANNIVERSARY
FROM THE COMMON OF THE DEDICATION
OF A CHURCH**

Celebrant: God, + come to my assistance. All: Lord, make haste to help me

Celebrant: Glory to the Father, and to the Son, and to the Holy Spirit

All: As it was in the beginning, is now, and will be forever. Amen. Alleluia

**Hymn: (Hymns can be found on Page 25-26 or can be chosen from
any available hymnal)**

Ant. The streets of Jerusalem will ring with rejoicing; they will resound with the song of praise; Alleluia

Psalm 147 1-11

Praise the Lord for he is good; sing to our God for he is loving;
to him our praise is due.

The Lord builds up Jerusalem and brings back Israel's exiles,
he heals the broken-hearted, he binds up all their wounds.
He fixes the number of the stars; he calls each one by its name.

Our Lord is great and almighty;
his wisdom can never be measured. The Lord raises the lowly;
he humbles the wicked to the dust. O sing to the Lord giving thanks;
sing psalms to our God with the harp.

He covers the heavens with clouds; he prepares the rain for the earth,
making mountains sprout with grass and with plants to serve man's needs.
He provides the beasts with their food and young ravens that call upon him.

His delight is not in horses
nor his pleasure in warriors' strength.
The Lord delights in those who revere him, in those who wait for his love.

Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now, and will be forever. Amen.

Ant. The streets of Jerusalem will ring with rejoicing; they will resound with the song of praise; Alleluia

Ant. 2 How safe a dwelling the Lord has made you; how blessed the children within your walls.

Psalm 147:12-20

O praise the Lord, Jerusalem! Zion praise your God!

He has strengthened the bars of your gates he has blessed the children within you.
He established peace on your borders, he feeds you with finest wheat.

He sends out his word to the earth and swiftly runs his command.
He showers down snow white as wool,
he scatters hoar-frost like ashes.

He hurls down hailstones like crumbs. The waters are frozen at his touch;
he sends forth his word and it melts them:
at the breath of his mouth the waters flow.

He makes his word known to Jacob, to Israel his laws and decrees.
He has not dealt thus with other nations; he has not taught them his decrees.

Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now, and will be forever. Amen.

Ant. How safe a dwelling the Lord has made you; how blessed the children within
your walls.

Ant. 3 In the holy city, throngs of saints make jubilee; angels pour out their songs of praise before the throne of God, alleluia.

Alleluia
Salvation, glory, and power to our God:
(R. Alleluia)
His judgments are honest and true.
R. Alleluia (alleluia)

Alleluia
The Lord our all-powerful God is King (R.
Alleluia)
Let us rejoice, sing praise and give Him glory.
R. Alleluia (alleluia)

Alleluia
Sing praise to our God, all you His servants, (R.
Alleluia)
All who worship Him reverently, great and small
R. Alleluia (alleluia)

Alleluia
The wedding feast of the Lamb has begun, (R.
Alleluia)
And His bride is prepared to welcome Him.
R. Alleluia (alleluia)

Glory to the Father, and to the Son, and to the Holy Spirit
As it was in the beginning, is now, and will be forever. Amen..

Ant. 3 In the holy city, throngs of saints make jubilee; angels pour out their songs of praise before the throne of God, alleluia.

Reading: Philippians 3:8-14

More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

Responsory

Your house, O Lord, must always be a holy place.
– Your house, O Lord, must always be a holy place.

For ever and ever.
– Your house, O Lord, must always be a holy place.

Glory to the Father, and to the Son, and to the Holy Spirit
– Your house, O Lord, must always be a holy place.

Canticle of Mary

Ant. All you who love Jerusalem, rejoice with her for ever.

Luke 1:46-55

The soul rejoices in the Lord

My + soul proclaims the greatness of the Lord, †
my spirit rejoices in God my Savior*
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: †
the Almighty has done great things for me, *
and holy is his Name.

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel *
for he has remembered his promise of mercy,
the promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, *
and to the Holy Spirit:
as it was in the beginning, is now, *
and will be for ever. Amen.

Ant. All you who love Jerusalem, rejoice with her for ever.

Intercessory Prayer

Celebrant: Our Saviour laid down his life so that all God's scattered children might be gathered together. In our need let us cry out:

All: Remember your Church, Lord

Lord Jesus, you build your house upon a rock,
— Strengthen your church with solid and lasting faith. Lord Jesus,
blood and water flowed from your side,
— give new life to your Church through the sacraments of your new
and unending covenant. Lord Jesus, you are in the midst of those who
gather in your name,
— hear the prayers of your universal Church.
Lord Jesus, you prepare a dwelling place in your Father's house for all
who love you,
— help your Church grow in divine love.
(Lord Jesus, you have shepherded your church in the Archdiocese of
Kingston for 200 years
— continue to guide and lead us.) (Special Intention for the 200th)
Lord Jesus, you never cast out anyone who comes to you,
— open your Father's house to all those who have died.

At the saviour's command and formed by divine teaching, we dare to
say... OR Our Father...

Celebrant:

God our Father,
From living stone, your chosen people,
You built an eternal temple to your glory.
Increase the spiritual gifts you have given to your Church
That your faithful people may continue to grow
Into the new and eternal Jerusalem.
We ask this through our Lord Jesus Christ, your Son,
Who lives and reigns with you and the Holy Spirit,
God, Forever and ever.

A priest or deacon may offer a blessing.

A lay leader ends with

May the Lord bless us,
Protect us from all evil,
And bring us to everlasting life.

HYMNS FOR USE IN THE PARISH DURING THE 200TH ANNIVERSARY

The following hymns are for use in the Parish at Mass, Adoration or Vespers.

HYMN # 1 – ENTRANCE HYMN LET US CELEBRATE THE POWER

Text: © 2024, John G. Hibbard

Tune: stuttgart, 87.87.

1. Let us celebrate the power
That the resurrection brings,
Knowing Christ, our Lord and Saviour,
And the life that from Him springs.
2. Praise the resurrection story:
This, the Church's cornerstone,
That has shaped our land and history;
For the seeds of faith have grown
3. Marvel at the gracious witness
Of the Clergy of the Church,
For they gave their lives with gladness,
Bringing Christ to those who sear
4. Wonder at the work and wisdom
Of the Sisters who did serve
As the servants of the Kingdom,
Giving all without reserve
5. Praise the God of tool and workers,
And the God of land and sea;
For the God of books and farmers
Truly blessed our history.
6. To the Trinity be glory,
For the Christ our Living Bread,
Who has blessed our land and hist'ry
As we serve the Church's Head.

stuttgart:
Come, Thou Long Expected Jesus

HYMN # 2 - PREPARATION OF GIFTS WE GATHER AS CHRIST'S BODY

Text: © 2024, John G. Hibbard

Tune: non dignus, 76.76.

1. We gather as Christ's Body
To feast without reserve
On Bread which is His Body,
That gives us strength to serve.
2. And so we sing in wonder
Of Christ, the Bread of Life,
Who gives the Spirit's power
To conquer sin and strife.
3. The Eucharist is the witness
Throughout our history,
Of God who shows His kindness,
Through Christ in mystery.
4. For we, a holy people,
By water and rebirth,
Are now a living temple
Of Christ enfleshed on earth.
5. We seek to know the power
Christ's resurrection brings,
New birth through blood and water
The grace by which we live.
6. And so we sing with gladness
Of gifts that Christ imparts
To those who served with kindness,
Uplifting every heart.

non dignus: O Lord, I am Not Worthy
winchester old: While Shepherds Watched Their Sheep By Night
thaxted: O God Beyond All Praising

HYMNS FOR USE IN THE PARISH DURING THE 200TH ANNIVERSARY

The following hymns are for use in the Parish at Mass, Adoration or Vespers.

HYMN # 3 - RECESSIONAL O PRAISE THE SPIRIT'S ACTION

Text: © 2024, John G. Hibbard

Tune: aurelia, 76.76.D.

1. O praise the Spirit's action,
Revealing Christ the Lord,
To know his resurrection
And power of his Word.
We celebrate our history,
Of all that God has done,
And so Christ's bride most holy,
Acclaims his victory won.
2. For through the Church's service
Emerges Christ the Son:
The Lord who rose victorious,
Embracing all as one.
And so as Christ's own Body,
We feast without reserve
On Bread which is his Body,
That gives us strength to serve.
3. Together sing in wonder
Of Christ, the Bread of Life,
Who gives the Spirit's power
To conquer sin and strife.
All glory to the Father;
All praise to Christ the Son;
And to the Spirit, honour;
To God the Three in one.

aurelia,: The Church's One Foundation



To know Christ and the power of His resurrection (Phil. 3:10)